



**Application open to grade 12 graduating students and continuing students enrolled in postsecondary education.**

Value: \$1000 Total of 2 Bursaries

**The Salmon Arm Fish and Game Club Mission:**

*To support the safe and principled sports of hunting, fishing, archery and shooting by maintaining a quality range and facility for the benefit of our members, law enforcement agencies and our community. We shall serve as a venue for fellowship among our members and shall continue to promote ethical harvesting, conservation and enhancement of wildlife, fish, and the habitat on which they depend.*

Full Name: \_\_\_\_\_ Grade 12  Postsecondary student

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Are you, or a relative, a member of the SAFGC? \_\_\_\_\_

Full name of member and their member number \_\_\_\_\_

Would you consider becoming a member of SAFGC? \_\_\_\_\_

What are your career goals? \_\_\_\_\_

What post-secondary institute will you be attending after grad? What program? \_\_\_\_\_

Do you participate in any of the following: Hunting, Fishing, Archery, shooting sports, backpacking, hiking, canoeing or other outdoor activities? (please list) \_\_\_\_\_

Please write a paragraph describing your experience with the above activities and why you are passionate about them. \_\_\_\_\_



*If you need more space, please attach a separate page.*

*You may be required to do a presentation to the bursary panel of the Salmon Arm Fish & Game club, highlighting what you have written about in the previous questions.*

*We really want to get to know you and what being outdoors means to you.*

*Your presentation can be a poster, PowerPoint, a conversation, or a combination. Please bring in an object that reflects you and your outdoor passion.*

*Another key point of your presentation can be a research topic. You may choose a topic you are uneducated about or a topic that you are accurately educated. Please write about 1 of the following topics or a similar topic of your choosing. Please note we will be having a discussion with you about your topic of research so you may use note form as long as you can accurately relay the information during your interview. Make sure to cite all information sources and references.*

**TOPIC Ideas:**

- *Describe the impacts of mining and logging on the population of BC caribou.*
- *Describe the impacts of domestic sheep farming on BC bighorn sheep health and their populations.*
- *Describe the impacts of climate change on BC pacific salmon.*
- *Outline the steps in the federal government process to become a licensed firearms owner and obtain your PAL license (Possession & Acquisition License)*
- *Outline the BC provincial process to become a licensed hunter and hunt a big game animal species.*

**Deadline for all applications: May 14, 2026.**

**Applicants will be selected and contacted for an Interview. Interviews will be scheduled for the end of May.**

**Submit your application by email to [secretary@safgc.ca](mailto:secretary@safgc.ca)**

**Preference will be given to SAFGC members and children of SAFGC members, should no applicants be associated with the club, bursaries will be given to the best two applications. We encourage all students with a love for the outdoors to apply.**